

**NATIONAL ADVENTURE CLUB (INDIA)**  
Room No.17(FF), Karuna Sadan, Sector-11, Chandigarh-60011

**ENTRY FORM FOR CLAIMING AWARDS FOR THE YEAR 2023**

on the occasion of grand finale of <b>29<sup>th</sup> National Adventure Festival-2023</b> (2 <sup>nd</sup> February to 10 <sup>th</sup> February, 2023)		<b>Attested Photograph</b>
<b>Awards to be opted from:-</b> 1. Bharat Gaurav 2. Adamaya Sahas Puruskar	<b>Applicant's Option for Award</b> _____	

**Full Name** (in CAPITAL letters) \_\_\_\_\_

**Father's/Husband's Name** Shri \_\_\_\_\_

**Age** \_\_\_\_\_ yrs. **Sex** (M/F) \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Email Address** \_\_\_\_\_ @ \_\_\_\_\_

<b>Permanent Address</b> _____ _____ _____	<b>Mailing Address</b> _____ _____ _____
<b>Mobile/Phone</b> _____	<b>Mobile/Phone</b> _____

**Marital Status** (Married/Unmarried) \_\_\_\_\_

**Occupation** \_\_\_\_\_

**Events in which award Claimed** \_\_\_\_\_

**Brief description of the  
Adventure activity** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Details of Proofs of  
Adventure activity** \_\_\_\_\_  
\_\_\_\_\_

**Signature of the Claimant** \_\_\_\_\_

**Signature with Seal of Sponsoring Authority**  
(Sponsoring Agency/ School/ College/  
District Administration/ Govt. Departments  
and Voluntary/Private Organisations) \_\_\_\_\_